

State of New Jersey

LISA P. JACKSON

Commissioner

JON S. CORZINE *Governor*

DEPARTMENT OF ENVIRONMENTAL PROTECTION COUNTY ENVIRONMENTAL AND WASTE ENFORCEMENT BUREAU OF SOLID AND HAZARDOUS WASTE REGULATION 401 E. STATE STREET P.O. BOX 422 TRENTON NJ 08625-0422

TRENTON NJ 08625-0422 Tel. (609) 292-7081 Fax. (609) 633-9839

Conditionally Exempt Small Quantity Generator NJX PROGRAM APPLICATION FORM

Please complete all of the following information. An incomplete application will not be processed.

| Company Name | | |
|--------------------------|-----------------------------------------------------------------|--------------------------------------------------|
| Site Address | | |
| Site City | State | Zip Code |
| Mailing Address | Young from Site Address | 7' 0 1 |
| City | State | Zip Code |
| County | | |
| Contact Name | | |
| Phone Number | | (including area code) |
| Emergency Phone Number | | (including area code) |
| Please check the categor | ory that applies to your opera | tion. |
| In a calendar month Ge | neration Limits do not excee | ed: |
| 100 kilograms o | of non-acutely hazardous was | ste. |
| 1 kilogram of a | cutely hazardous waste. | |
| | of any residue or contaminati he cleanup of a spill of acute | on soil, waste, or other debris hazardous waste. |

| List any previous EPA Identification | n numbers below | v (if applicable): |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------|
| | | |
| I certify that I have personally examin this application and all attached dindividuals immediately responsible submitted information is true, accuraligibility requirements of the Cond Number Program. | locuments, and to the for obtaining the ate and complete | ne information, I believe that the e and that the applicant meets the |
| | Signature | |
| | <i>-</i> | (owner or operator) |
| | Typed/ | 1 / |
| | Printed Name | |
| | Title | Date |
| | | |